SRI RAMAKRSNA-NAMA-SANKIRTANAM श्रीरामकृष्ण-नाम-संकीर्तनम्

SWAMI HARSHANANDA

सर्वजीव-पापनाश-कारणं भवेश्वरं स्वीकृतं च गर्भवास-देहपाशमीदृशम् । यापितं स्वलीलया च येन दिव्यजीवनम् तं नमामि देवदेवरामकृष्णमीश्वरम् ॥

---रवामी विरजानंदः

'I bow down to the Lord Ramākṛṣṇa, the God of gods, the cause of the destruction of the sins of all embodied beings, the Master of creation, who accepted this type of bondage of the human birth (out of compassion for the bound souls) and who led a wonderful life as if it were a sport.'

ॐश्रीविवेकानन्दादि-सच्छिष्य-सुपूजिताय श्रीसारदादेव्याऽविरत-सेविताय श्रीरामकृष्णपरमहंसाय अवताररिष्ठाय च ते नमः।

Om. Obeisance to Srī Rāmakṛṣṇa Paramahamsa, the greatest of incarnations, who was worshipped by true disciples like Vivekānanda and served incessantly by Srī Sāradādevī.

जीवन-कथनम् Description of Life

Note: Every sentence or phrase of the original Nāmasaṅkīrtana ends with the word "Rāmakṛṣṇa", in the vocative case. It means 'O Rāmakṛṣṇa". The rest of the words are generally adjectives to the word 'Rāmakṛṣṇa'. After the first nāma, in the subsequent translations of the nāmas, the word 'O Rāmakṛṣṇa' should be considered as understood. The translation is not literal but is more like a paraphrase.

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1. पख्रहा-पराशक्ति-जगद्रूप

रामकृष्ण

O Rāmakrsna! The Supreme Brahman! The Supreme Sakti (Power Divine or Mother Divine)! Of the form of this world!

2. धर्मरक्षणाय जगित देहधारि

रामकृष्ण

You incarnated yourself in this world to protect Dharma.

3. जनमपूत-वंगदेश-विप्रवंश

रामकृष्ण

You sanctified the Brahmin family of Bengal by taking birth (in that family).

4.चंद्रमणि-क्षुदीराम-सौरव्यदातृ

रामकृष्ण

You gave happiness to (mother) Candramaņī Devī and (father) Ksudīrām.

5. शैशवेऽपि शिल्पगीत-कलानिपुण

रामकृष्ण

Even in childhood you were an expert in the arts of sculpturing and singing.

6. पक्षिपंक्ति-दर्शनात्समाधिमाप्त

रामकृष्ण

You attained samādhi while witnessing a flight of birds.

7. सप्तमाब्द-लुप्तपितुप्रेम-बाल

रामकृष्ण

You lost the love of your father (because of his death) when you were yet a boy of seven.

8. बाल्य एव विरागाग्नि-दह्यमान

रामकृष्ण

Even in boyhood you were consumed by the fire of renunciation.

9. भूतभूवि ध्यानमग्न-बाल्योगि

रामकृष्ण

You were a yogi even in boyhood, immersed deeply in meditation in (the cremation ground), the home of spirits.

10. भिक्षयोगिसाधूसंग-मोदमान

रामकृष्ण

You delighted in the company of religious mendicants, yogis and sannyāsins.

। । विशालिक्षिसद्मपथे विस्मृतात्म

रामकुष्ण

You lost consciousness (in samādhi) while on the way to the temple of (Mother) Viśālāksī.

12. सूत्रधरणकाल-पालित-प्रतिज्ञ

रामकृष्ण

At the time of your being invested with the

sacred thread you fulfilled the word you had given (to Dhani).

13. धनीदत्त-भिक्षयाऽति-तुष्यमाण

रामकृष्ण

You were extremely happy to receive the (first) alms from the hands of (the servant-maid) Dhanī.

14. सूरिसभा-राजमान-बाल्स्र्य

रामकृष्ण

You shone like the rising sun in the assembly of pundits (in the house of Dharmadās Lāhā).

15. शैवरात्रि-नाटके शिवायमान

रामकुष्ण

You became identified with Siva during the drama enacted on the night of Sivarātri.

16. श्रीनिवास-वल्यकार-पूजितांघ्रि

रामकणा

Your feet were worshipped by Śrīnivāsa, the bangle-seller.

17. सदा भक्तिगीत-देवपूजनरत

रामकृष्ण

You were ever immersed in devotional songs and worship of the Divine.

18. कृष्णरागयुक्त-राधिकायमान

रामकृष्ण

You (verily) became Rādhā, endowed with devotion to Krsna.

19. लोकशिक्षणं विहाय मोक्षकाम

रामकृष्ण

You forsook secular education and strove for liberation only.

20. दक्षिणेश-कालिकार्चनादि-निरत

रामकृष्ग

You were ever immersed in services like worship of the Mother Kālī of Dakṣineśvar.

21. भक्तिहीन-रासमणिं शिक्षितवन्

रामकृष्ण

You chastised Rāsamani who showed lack of devotion (to the Divine Mother).

22. जगन्मातृदर्शनाय रोरुवन् हि

रामकृष्ण

You wept bitterly to have a vision of the Mother of the Universe.

23. आत्महनन-समय-दत्त-मातृदृष्टि

रामकृष्ण

You were vouchsafed the vision of the Divine Mother when you tried to end your life.

marriage.

Brāhmanī.

24. सर्वकाल-जगन्मातृ-दृष्टिभरित रामकृष्ण You were ever endowed with the vision of the Divine Mother.

25. शिवोन्मादिनरासाय कृतोद्वाह रामकृष्ण
You were married to (Śrī Sāradā Devī) (by your mother) to rid you of your divine madness.
26. विवाहे कृतेऽपि तवाचलं मनो रामकृष्ण
Your mind remained unaffected even after

27. भैरवेयपादतले शिष्यभूत रामकृष्ण You became a disciple at the feet of Bharravī

28. तंत्रशास्त्र-साधनेन सिध्दिमाप्त रामकृष्ण You attained perfection through the disciplines of the Tantraśāstra.

29. भित्तमग्नचित्तयुक्त-परमभक्त रामकृष्ण You are a supreme devotee, endowed with a mind immersed in devotion to God.

30. रामभक्ति - विरमृतातम - वानरसम रामकृष्ण You are equal to [Hanumān the great] monkey who effaced himself in his devotion to Rama.

31. कृष्णभक्ति - विस्मृतात्म - राधिकैव रामकृष्ण You are verily Rādhikā, who effaced herself in her devotion to Krsna.

32. तोतापुरि-विदितवेदशिरस्तत्त्व रामकृष्ण You were taught the principles of Vedānta by Totāpurī.

33. चिरसमाधि-मेरुशिखर-दृढस्थान रामकृष्ण You were ever stationed firmly on the highest peak of Samādhi.

34. साधनसमयेऽपि शिक्षितात्मगुरो रामकृष्ण You taught your gurus even while you performed sādhanas (under their guidance).

35. क्रैस्तपूर्विचित्रधर्म-चरणिनरत रामकृष्ण You were engaged in practising a variety of (alien) religions like Christianity. 36 सर्वधर्म-समानत्व-सत्यदर्शि रामकृष्ण You realized the truth that all religions are equal.

37 एकवरतु-विविधनाम-तत्त्वदर्शि रामकृष्ण You realized the truth that the One Ultimate Reality assumes several names and forms

38. स्वपतन्यै विशुध्दहर्षबोधदातृ रामकृष्ण You gave pure joy and spiritual knowledge to your wife.

39 प्रयागादि-तिर्धनगर्यटनशील रामकृष्ण You went on a pilgrimage to holy places like Prayāga

40. तत्र दु खिजनान् वीक्ष्य मोचिताश्रु रामकृष्ण You shed tears [of compassion] when you saw there, people afflicted with misery.

41. स्वपत्न्यामपूर्वमातृदृष्टिभर्तृ रामकृष्ण You were filled with the unique attitude, as towards the Divine Mother, even towards your wife

42 समाधिरथ सारदा सुपूजितवन रामकृष्ण You worshipped Śrī Sāradā Devi (during the Sodaśīpūjā) when she was in samādhi

43. ब्राह्मसम्य-केशवादि-कर्षितवन् रामकृष्ण You attracted the attention of the leaders of the Brāhma Samāj like Keśavcandra Sen and others

44. भक्तसंबकागम प्रतीक्षमाण गमकृष्ण You eagerly awaited the arrival of your devotee servants.

45. साधुशिष्य - भक्तवृन्द - भृगकमल रामकृष्ण You were like the lotus attracting the bees, the bees being the monastic disciples and [other] groups of devotees.

46. साधुशिष्य - भक्त - हृदय - कमल - तरणि रामकृष्ण You were like the sun to the lotus of the hearts of the monastic disciples and [other] devotees. 47. नरेंद्रादि - छात्रकोटि - शिक्षमाण

Narendra.

48.भक्तपाप-कर्षणाद्रजयाऽऽग्रस्त

You were consumed by the disease got as a result of drawing into yourself the sins of your devotees.

49. रोगदु:खनिर्विषण्ण-मनोयुक्त

रामकृष्ण

Your mind was unaffected by the suffering brought about by the disease.

50. महासमाधौ हि परब्रह्मलीन

रामकृष्ण

You were merged in the Supreme Brahman at the time of your Mahāsamādhi.

गुणकथनम् Description of Qualities

51. निर्विकार-निराकार-परब्रह्म

रामकृष्ण

without You are the highest Brahman, modifications and without forms.

52. जगत्-सृष्टि-कर्तृ-पातृ-हंतृ-देव

You are the Lord [God] who creates, sustains and destroys the world.

53. तैलवित्तलेषु जगत्यभिव्याप्त

रामकृष्ण

You have permeated the world as oil permeates the oil-seeds.

54. सर्वभूत-हृदयदेश-बुध्दिसाक्षि

रामकृष्ण

You, situated in the heart [as the indwelling Spirit], are the witness of the minds of all beings.

55. साधकाद्यनुग्रहाय वपूर्धरिस

रामकृष्ण

You incarnate yourself [in this world] for bestowing your grace on the spiritual aspirants and others.

56. सुंदरतनु - दीप्तवदन - कृपादृष्टि

You [are endowed with] a handsome body, bright face and eyes full of compassion.

रामकृष्ण 57. सर्वकाल-मंदहास-रुचिखका

You trained a number of disciples like Your face is beautiful, being ever lighted up with a gentle smile.

58. सुमनसा 5पि छेदयोग्य-मृदुशरीर

Your body is so delicate that it can be hurt even by a flower.

59. वेदशास्त्र-पुराणादि-सारवेत्तृ

You know the essence of the Vedas, Sastras and the Puranas.

60. सर्ववेदशास्त्रवाक्प्रमाणकर्तृ

You bestow authority to the words of all the Vedas and Sāstras.

61. ज्ञानिजनो यस्य पदेऽर्भकायितो

Even the learned ones became like children at your feet.

62. कुशलमते तीक्ष्णमनाः प्राज्ञ कवे

रामकृष्ण

You are wise, of sharp intellect, a man of deep knowledge and a seer.

63. दीनबंधू-दयासिंधू-संश्रितगति

रामकृष्ण

You are the friend of the lowly, an ocean of mercy, and the goal of the people who take refuge.

64. अपरिशुध्द-गिरिशचंद्र-शरणदातृ

रामकृष्ण

You gave refuge to the wayward Girisacandra.

65. पुत्रशोकतप्त-मातृ-शांतिदायि

रामकृष्ण

You conferred peace on the sorrowing Mother who had lost her son.

66. कुष्ठरोगि-घोररुजां विनाशयसि

You destroyed the fell disease of a leper.

67. मृत्सूवर्ण-समानत्व-दर्शितवन्

You looked upon both a clod of earth and gold with an equal eye.

68. सर्वदशा-कनक-काम-वर्जित-यति

रामकृष्ण

You are a sannyasin (par excellence) who has eschewed lust and greed in all states (of consciousness).

69. आमरणं प्रास्खिलत-ब्रह्मचर्य रामकृष्ण Your celibacy was unbroken till the last day of your life.

70. निखिलतमोऽशेष-हंतृ-भारामान रामकृष्ण You are (like the sun) shining, destroying all kinds of darkness completely.

71. धनीभूत-सत्यवयुन-हर्षरूप रामकृष्ण You are Sac-cid-ananda, solidified as it were.

72. प्रेमरूप पूर्णरूप शक्तिरूप रामकृष्ण You are Love, Perfection and Power in the fullest measure.

73. सकल-कुवासना-बीज-नाशकारि रामकृष्ण You destroy the seeds of all evil tendencies [in us].

74. कलुषहरण-मधुरधरण-भवसुवैद्य रामकृष्ण You are the best physician for the disease of worldliness, destroying the impurities and restoring sweetness.

75. सहजिनत्य-शुध्द-बुध्द-मुक्त-रूप रामकृष्ण The nature of being eternal, pure, awakened and liberated is intrinsic to you.

76. ज्ञान तेगसिध्दिमचिरमाप भवान् रामकृष्ण You have attained the fulfilment of Jñānayoga in no time.

77. निर्विकल्पसिध्दिमाप्त-राजयोगि रामकृष्ण You are a Rājayogın, who has attained nirvikalpa-samādhi.

78. देवनाम-निशामनाद् अश्रुविमुग् रामकृष्ण You [are a bhakta] who sheds tears on hearing the names of God.

79. लोकसंग्रहाय सतत-कर्म-निरत रामकृष्ण You are (a Karmayogin) ever immersed in work for the good of the world.

80. कृत्रनयोगसिध्दितुल्य-पादधूलि राम कृष्ण The dust of your [lotus] feet is equal to the attainments of all Yogas. 81. योगगम्य योगिगम्य देवदेव रामकृष्ण You are the God of gods, the goal of Yoga and the goal of Yogins.

82. निखिलयोगिपते योगसिध्दिदातृ रामकृष्ण You are the Lord of all the Yogins. You are the giver of perfection in Yoga.

उपदेशकथनम् Description of Teachings

83. ऋक्षमहन्यदृष्टमपि भवत्येव रामकृष्ण Though the star is not seen in the day-time, it does verily exist.

84. अङ्गगूढ ईश्वरोऽपि तथा भवति रामकृष्ण Similarly, God, though hidden to the ignorant people, does exist.

85. माययाऽपिहितत्वादवीक्षितरनु रामकृष्ण But He is not seen, since He is covered by Māyā.

86. हमकामगणं कुमायेति वेद्य रामकृष्ण I understand that [objects belonging to] the group of 'lust and greed' constitute Māyā.

87. तस्य बंधुरहंकार इतीरितो रामकृष्ण Its friend is called 'Egoism'.

88. भिक्तिहीनपंडितरन्तु गृभ्रसमो गमकृष्ण A scholar who has no devotion [to God] is like a vulture.

89. साधिकार-पुरुष एव गुरुभवेद् गमकृष्ण It is only a man 'commissioned by God' that can become a guru.

90. असित जगित मग्नजनोऽमुक्त एव गमकृष्ण People who are immersed in this transient world will remain verily bound.

91. साधुसंग-नामजपी मोक्षकरी रामकृष्ण Company of [spiritually] good people and repetition of the divine name help in attaining liberation.

- 92. मिलिनवासनारत्यजेद्धि साधनकृद् गमकृष्ण One who is performing sādhanas must give up evil tendencies.
- 93. सस्पृहस्य मुितवचनमस्ति कि नु रामकृष्ण Is a person with desires (in his heart) fit even to hear the word 'mukti'?
- 94. आत्मजयः स्त्रीषु मातृभाव एव रामकृष्ण 'Self-control' is attaining the attitude as towards the mother, towards all women.
- 95. श्रद्धान इमां मुक्तिमचिरमाप रामकृष्ण One who has faith [in these teachings] will attain this liberation very soon.
- 96. ईश्वरे प्रपत्तिरस्ति सुलभपथो रामकृष्ण Surrender to God is an easy path [to salvation].
- 97. विना शुद्धमिलिन-विवेकेन मृगो रामकृष्ण He who has no discrimination between the pure and the impure is a brute.
- 98. परानुरक्त ईश्वरे मुक्त एव रामकृष्ण One who is extremely attached to God is verily free
- 99. ज्ञान-कर्म-भिक्त-पथा विमुक्तिद्र रामकृष्ण The paths of Jñāna, Karma and Bhaktı give us liberation.
- 100). निर्गुणं च गुणयुत च परब्रह्म रामकृष्ण The Highest Brahman is both with attributes and without attributes.
- 101. ईश्वरोऽपि याचनाद्धि पृक्षिरभूद् गमकृष्ण Even God became puny (in the Vāmanāvatāra) due to begging!
- 102. हरेर्नाम गृहे यग्य भय नाग्नि गमकृष्ण He in whose house the name of God [is chanted] has no fear

याञ्चाकथनम् Description of Supplications

- 103. अनायास-मृत्युमव यच्छ गुरो रामकृष्ण O Father! Grant me a smooth departure from this world!
- 104. दैन्यशून्य जीवनं प्रयच्छ देव रामकृष्ण O God! Give me a life free from wretchedness!
- 105. क्रेशरहितमेव मनो मे कुरुष्व रामकृष्ण Make my mind free from worries.
- 106. सत्यपूतवचो मेऽस्तु मुखे सदा रामकृष्ण May there always be words purified by truth, in my mouth.
- 107. अहिसा च रक्तगता भवतु हरे रामकृष्ण O Hari! May non-violence permeate my very being!
- 108. पुण्यपाप-विवेकोऽपि भवेदेव रामकृष्ण Let [me] verily have discrimination between righteousness and unrighteousness.
- 109. ब्रह्मचर्यशक्तिरस्तु मे ही मनिस रामकृष्ण May there verily be the power of continence in my mind.
- 11(), गृभ्रवृत्तिरिप मदीय-हृदि च माऽस्तु रामकृष्ण May greed never enter into my heart.
- 111. मित देहि बलं देहि पदे स्थलं रामकृष्ण Give me wisdom! Give me strength! Give me a place at [your] feet!
- 112. शुध्दभिक्तरिप तवास्तु पदांबुजे रामकृष्ण May I ever cherish pure devotion to your lotus feet!
- 113. राम एव कृष्ण एव भवानुभय रामकृष्ण You are Rāma! You are Krsna! You are both (in one)!
- 114. ब्रह्मरूप शक्तिरूप परमहंस रामकृष्ण O Paramahamsa! You are Brahman! You are Saktı'

प्रणामः Obeisance

ब्रह्मानन्दं शिवं शान्तं प्रेमरूपं निरंजनम् । योगीशमद्भुतं नित्यमखंडाद्वैतलक्षणम् ॥ विज्ञानं त्रिगुणातीतं तुरीयाभेदसंज्ञितम् । सुबोधं सारदं चैव विवेकशशिभूषणम् ॥ समन्वयमहाचार्यं युगधर्मस्वरूपिणम् । सर्वदेवस्वरूपं श्रीरामकृष्णं नमाम्यहम् ॥

I bow down to Sri Ramakṛṣṇa (who is) the great teacher of harmony, the personification of the Religion of the Age, the embodiment of all deities, the bliss of Brahman, the auspicious, of the form of love, the stainless, the Lord of Yogins, the wonderful, the eternal, of the nature of continuous Unity, the wisdom (itself), beyond the three guṇas, christened as the 'Fourth' and 'the Undifferentiated', the excellent knowledge, the giver of essence, and who is adorned with the moon of discrimination.

Note: This composition by Svāmī Acalānanda Sarasvati is unique in the sense that the names of all the sixteen direct disciples of Śrī Rāmaķṛṣna have been used as adjectives to him!

Śrī Rāma-Nāma-Sankīrtanam

Swami Brahmananda first heard the singing of the names of Srī Rāma in Southern India. He enjoyed it very much and introduced it here at the Belur Monastery... In no time this singing of the names of Śrī Rāma has spread all over the country, bringing peace and joy to so many! It was the earnest desire of Swamiji to see the worship of Hanumān Mahāvīra established in every Indian home. Mahāvīra was a perfect example of absolute continence. With his worship the sleeping energies of the nation will wake up!

-SWAMI SHIVANANDA

[from For Seekers of God. p. 38]